## Santa Clara County $\underbrace{\underbrace{\delta}}_{\mathbf{T}}$ Office of Education

## PARENT ENGAGEMENT ADVISORY TEAM October 7, 2010

6:00 то 7:00 р.т.

**GUADALUPE ROOM** 

## AGENDA

TOPICS	Тіме	Presenter
1. Welcome and Introductions	6:00 - 6:10	Mary Ann Burke
<ul> <li>2. Parent Engagement Initiative Updates <ul> <li>Overview of initiative and LEA Needs Assessment Survey Results</li> <li>Group Feedback on September 25 Parent Engagement Fall Conference for Special Education Parents at SCCOE</li> <li>Group Feedback on Winter and Spring Conferences -San Jose Unified will co-host on January 29</li> <li>Mountain View Whisman will co-host on March 6</li> <li>Group review of upcoming classes at various school district sites</li> </ul> </li> </ul>	6:10 – 6:50	Mary Ann Burke & All
<ol> <li>Next steps and identify topics for upcoming meetings</li> </ol>	6:50 - 7:00	Mary Ann Burke & All